

EAST AYRSHIRE COUNCIL

CENTRAL LOCAL PLANNING COMMITTEE: 18 AUGUST 2000

**00/0401/FL: AMENDMENT TO PLANNING CONSENT 98/0856/FL FOR
PROPOSED NEW HOUSING DEVELOPMENT: ALTERATION TO
PROPOSED HOUSES IN PLOTS 8,19,22,33,42, 43 & 57 AT LAND BOUNDED
BY HIGHFIELD AVENUE, AFTON AVENUE, ETTRICK CRESCENT,
INNELLAN DRIVE, KILMARNOCK
BY CUNNINGHAME HOUSING ASSOCIATION
(FORMERLY LONGPARK OWNERS CO-OPERATIVE**

EXECUTIVE SUMMARY SHEET

1. DEVELOPMENT DESCRIPTION

1.1 It is intended to revise the roof design of eight houses within the wider development site. These houses will now be gable fronted; the remainder of those on the wider site will be as per the original consent.

2. RECOMMENDATION

2.1 It is recommended that the planning application be approved.

3. SUMMARY OF ANALYSIS

3.1 It is considered that the application should be supported as it will in effect improve the larger development by including a different treatment in certain locations to its overall benefit.

**Alan Neish
Head of Planning and Building Control**

Note: This document combines key sections of the associated report for quick reference and should not in itself be considered as having been the basis for recommendation preparation or decision making by the Planning Authority.

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Report by Head of Planning and Building Control

1. PURPOSE OF REPORT

1.1 The purpose of this report is to present for determination a proposal to be considered by the Local Planning Committee under the scheme of delegation because it is a larger application which accords with the Development Plan and is of area significance.

2. APPLICATION DETAILS

2.1 **Site Description:** The application site is part of a larger development of 112 housing units in the Longpark Area which is currently under construction (Application No 98/0856/FL refers).

2.2 **Proposed Development:** It is intended to revise the roof design of eight houses within the wider development site. These houses will now be gable fronted; the remainder of those on the wider site will be as per the original consent.

3. CONSULTATIONS AND ISSUES RAISED

3.1 The Dean Kilmarnock Community Council have not responded at the time of writing this report.

Noted.

4. REPRESENTATIONS

4.1 No letters of objection have been submitted in respect of this application.

5. DEVELOPMENT PLAN STATUS

5.1 Given the relatively minor nature and content of this application there are no Development Plan policies that are directly applicable.

6. OTHER PLANNING CONSIDERATIONS

6.1 There are no other planning considerations.

7. FINANCIAL AND LEGAL IMPLICATIONS

7.1 There are no financial or legal implications for the Council in determining this application.

8. CONCLUSION

8.1 It is considered that the application should be supported as it will in effect improve the larger development by including a different treatment in certain locations to its overall benefit.

9. RECOMMENDATION

9.1 It is recommended that the planning application be approved.

Alan Neish
Head of Planning and Building Control

9 August 2000
(IW/MMM)

FV/DVM

LIST OF BACKGROUND PAPERS

1. Application Form/Plans.
2. Statutory Certificates.
3. Consultation Replies.

Anyone wishing to inspect the above papers should contact Ian Walker on 01563 576769.

Implementation Officer: Dave Morris

EAST AYRSHIRE COUNCIL

TOWN & COUNTRY PLANNING (SCOTLAND) ACT 1997

00/0401/FL

Site of Proposal:	Land bounded by Highfield Avenue/Afton Avenue/Etrick Crescent/Innellan Drive KILMARNOCK KA3 1SP
Nature of Proposal:	Amendment to planning permission 98/0856/FL for proposed new housing development - alteration to proposed houses on plots 8, 19, 22, 33, 42, 43 & 57
Name & Address of Applicant:	Cunninghame Housing Association Formerly Longpark Owners Co-operative 42 Campbeltown Drive KILMARNOCK KA3 1JX
Name & Address of Agent:	Gray Aitken Partnership 33 McKechnie Street GLASGOW G51 3AD

DPOs Reference: IW/MMM

The above FULL application should be granted.

**DUE TO ORDNANCE SURVEY REGULATIONS AND COPYRIGHT
THE MAP IS AVAILABLE FOR VIEWING AT THE COUNCIL'S
PLANNING OFFICE IN KILMARNOCK. FOR INFORMATION ON
VIEWING PLEASE CONTACT (01563) 576790.**

AGENDA